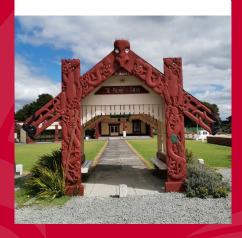
# TAI O HĪ TA O HĀ WĀNANGA TUAWHĀ



16TH-20TH PIPIRI 2021

OTIRIA MARAE 7 KINGI ROAD MOEREWA 0211

# WANGA





TE WHAKAOHO I TE IHIIHI, MŌ TE KOUNGA O NGĀ TIKANGA, ME NGĀ AHUATANGA Ō NGĀPUHI, PUTA NOA I TE TAITOKERAU.
TAI O HĪ, TAI O HĀ. KA TIMU TE TAI, KA PARI TE TAI. KO TE TAIOHI AUAHA O TE TAITOKERAU, KEI UTA!

## Nau mai, Haere mai!

- The inaugural Toi Ngāpuhi Wānanga Toi aims to create a wānanga space, based on a foundation of aroha, for ringatoi of Ngāpuhi-nui-tonu, to be courageous and collectively create new knowledge and aspirations grounded in our understanding of ngā kakano i ruia mai i Rangiatea.
- This is a five-day noho to set up studio together to whakawhanaunga, whakawhiti korero, collaborate and exchange concepts and ideas. Strengthening relationships to collectively uplift Ngāpuhi cultural and creative excellence.
- We will help to realise the aspirations outlined in the Piki Tu Rangitia 25 year Ngāpuhi Arts strategy, specifically: Mana Whakahaere, Environmental Excellence, Learning Excellence, Creative Excellence and Cultural Excellence



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WĀ/RĀ

PARAKUIHI

8.00 - 9.00





10.00 - 12.00



12.00 — 1.00

KAI A TE RANUI

KIA KAWEA TĀTOU I

KANOHI KI TE KANOHI



1.00 - 4.00





KŌRERO ONAMATA







KŌRERO ANAMATA





4.30 - 6.00



PARAMANAWA

4.00 - 4.30

**KAHUI TAIOHI** 

6.30 - 7.30KAI A TE PŌ

7.30-10.30

## WĀNANGA KŌRERO:

'Ko te pū, te more' - Bernard Makoare

WHAKAWHITI KŌRERO:

Group discussion and feedback

PŌ WHAKANGĀHAU:



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The establishment of Toi Ngāpuhi in 2019 grew out of Piki Tū Rangitia - the Ngāpuhi 25-year arts and cultural strategy.

The agency was created to advocate for creative and cultural excellence whilst celebrating the distinctive mana motuhake of Ngāpuhi-nui-tonu and the assertion of proud self-determination or tino rangatiratanga.

# MEET THE TOI NGĀPUHI BOARD



**BERNARD MAKOARE** 



Bernard Makoare, Chair IWI: Ngāti Whatua, Te Rarawa, Ngāpuhi-nui-tonu HAPŪ: Te Uri o Hau, Te Waiariki, Te Kai Tutae

Bernard is a practising artist, designer and carver with over 30 years of exhibiting as both a solo artist and collaborator on a range of enterprises and public art and sculpture projects. He is personally committed to cultural and tribal revitalisation and has spent many years actively working on this for Te Rūnanga o Ngāti Whatua, Ngāpuhi, Te Rarawa and other iwi organisations.



Moe Milne (ONZM), Deputy Chair IWI: Ngāpuhi HAPU: Ngāti Hine

Moe is a highly qualified and skilled practitioner across the health, education and social services sectors. She is a trained nurse, teacher, has worked in management and has been a Trustee of such organisations such as Foundation North, Te Reo o Ngāti Hine, Te Hau Ora o Te Taitokerau and Te Ara o Te Whakaaro Pai. Moe is a recognised Te Reo Māori expert and her contributions to mātauranga Ngāpuhi are highly valued on the board and across ngā rohe.





Kura Te Waru Rewiri, Director IWI: Ngāti Kahu, Ngāpuhi, Ngāti Raukawa HAPŪ: Ngāti Pakahi, Ngātirangi, Ngāti Kauwhata

Kura is a contemporary Māori artist, art educator and academic. She has exhibited widely and her paintings, which often explore mana wāhine, are represented in numerous public and private exhibitions both within New Zealand and around the world. Currently, Kura is the Associate Professor of Māori Visual Arts at Massey University. She was previously a member of Te Waka Toi and in 2019 she received the Te Tohu o Te Papa Rongomaraeroa Award for excellence and outstanding contribution to Ngā Toi Māori.





Rau Hoskins, Director IWI: Ngāpuhi HAPŪ: Ngāti Hau, Ngāti Hao, Ngāti Rahiri, Ngāi Tawake

Rau is a Director of designTribe Architects which specialises in the field of Māori architecture, particularly within cultural/marae, visitor, health, urban, educational and papakainga environments. Rau has a particular interest in connecting built space, place and Ngāpuhi, encouraging Ngāpuhi artists to see built environments as their canvasses and connecting Ngāpuhi artists with commissioned opportunities in public and privately built spaces in Te Taitokerau.





Dorothy Waetford, Director IWI: Ngāpuhi-nui-tonu HAPŪ: Ngātiwai, Ngāti Hine

Dorothy is an uku/clay artist who has exhibited and toured New Zealand and internationally as a solo artist and as part of collectives. Dorothy worked as a dancer in the 1980s and also worked with Playback Community Theatre.

She is a member of the Ngā Kaihanga Uku Māori Artists Collective, Te Taitokerau Māori Arts Collective and also a member of Te Ātinga Contemporary Visual Arts sub-committee of Toi Māori Aotearoa.



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**WĀNANGA KŌRERO** 

- Te Pū, Te More, Te Aka, Te Rea a karakia proposition for the beginning of our Māori creation, using the analogy of the growth of a plant as imagery for the pure creative process
- Ngā kete o te Wānanga a framework for the way in which we work together and collectively breathe life into the regeneration of taonga tuku iho and the reinvigoration of taonga creation moving forward
- Wānanga, a process The Wānanga Toi as a space to enable the creation of new knowledge. What are the practises we do now, individually and collectively, that are specific to us in Te Taitokerau/Ngāpuhi-nui-tonu
- He aha ngā momo toi? How do we identify the different artforms and articulate their unique āhuatanga
- Ngā taumata identifying a collective understanding and description of the levels of achievement for ringatoi throughout their creative journey

We have set up four physical studio spaces Te Whare Rēhia, Te Whare Whakairo, Te Whare Pōra, me Te Whare Toi. Each of these spaces house a variety of momo toi, to encourage interaction and potential collaboration! We invite ringatoi to discuss and contribute your whakaaro rangatira during the wānanga whakawhiti kōrero sessions, to consider the following:



What we know and have inherited as creative practitioners of Ngāpuhi-nui-tonu



What is the current state of your artform, how do we enact tikanga and kawa practices now, and are these still applicable?



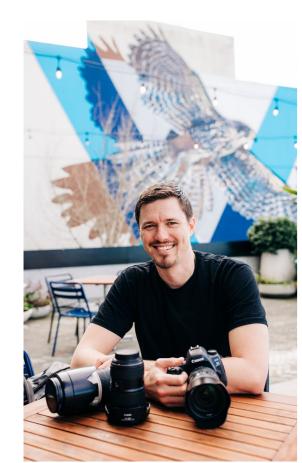
How do we build on what we know and be courageous, kia piki tū Rangitia!





# NGĀ PŪ KŌRERO





## KAUPAPA KŌRERO: Reclaiming our storytelling sovereignty

He ringa toi ahau nō Ngāpuhi. Ko tōku ūkaipō te mātāpuna o tōku puna waihanga. Ko ngā toi te whakatinanatanga o tērā puna waihanga. Ko tāku he mahi i āku mahi, hei painga mō ōku iwi. Kia whakatairangahia tō tātou iwi, ōna painga, ōna tuahangata, ōna whakamiharotanga. Kia tū tika anō te whare tapu o Ngāpuhi, hei whare kōrero ki te ao.



Ko Maunga Tū Kohatu te maunga Ko Ngāmoko te awa Ko Rawhitiroa te pā Ko Ngāti Ruamahue te whare tūpuna Ko Wainui te marae Ko Ngāti Ruamahue te hapu







Ko Ngāti Hau, Ngāti Hao, Ngāti Rahiri, Ngāi Tawake ngā hapū Ko Ngāpuhi te iwi



As a practitioner and educator working in the field of Māori architecture and cultural landscape design, Rau brings a rare combination of kaupapa Māori design skills coupled with significant experience with urban design, Māori heritage, cultural and educational design consultancy over the last 25 years.





KAUPAPA KŌRERO: Creative leadership - making space for our stories on stage and screen

The skills and talents I possess have been passed down through my tūpuna to me. So I am grateful to whakapapa to Ngapuhi Nui Tonu. In my career I have always acknowledged the ukaipō of my parents and our tūpuna in the knowledge that has helped shape and influence my thinking, how I approach my mahi and has formed the foundation for my career.



Ko Taiāmai te rohe Ko Maungapūroto, ko Pouerua, ko Te Ahuahu ngā maunga Ko Ngāwhā me Parawhenua ngā marae Ko Ngātokimatawhaorua te waka Ko Ngāti Rangi, ko Ngāti Kiriahi, ko Ngāti Mau, ko Te Uri Taniwha, ko Ngāti Hineira, ko Ngāti Korohue, ko Ngāti Rahiri, ko Te Tahawai, Te Whānau Whero ngā hapū Ko Ngāpuhi-nui-tonu te iwi

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**PAPAMAHI** 

HEENI HOTERENE

# 





Motatau te maunga Taikirau te awa Mataparua te kāinga Heeni Hoterene ahau He uri ahau no te awaawa o Motatau. Ngāti Hine te hapu, Ngāpuhi te iwi Ko ōku pānga hoki ki a Kohatu Taka o Mangataipa, ki a Ngāti Pare o Waikare Tēnā kia huihuimai tātou katoa

E noho ana ahau ki runga i tōku kāinga tūturu ko Mataparua. Pai tēnei noho, pa tata ki te Ngahere, kii katoa i ngā Puriri, i ngā tōtara i ngā manu i tioriori ana i te ata, tae noa ki te pō. E pūpuhi ana te hau makariri i te wa makariri, e wera ana i ngā rangi o te raumati. He pai ki ahau ki te noho kei waenga o tōku hapu me te whakatupu aku tamariki kia hore e mataku ki tō rātou marae, wharekai me ngā nekenekehanga o te kāinga, kua tau.

We must not under estimate our intelligence to create taonga that express our survival as Māori. What is our greatest expression? For me it is Te Reo Māori.

The understanding of our natural world gives us the skills to navigate whatever happens in life, keeping us adaptable and fluid in an ever changing world, Te Ao Hurihuri.

### PAPAMAHI: Planning by the Maramataka Māori

Be prepared to develop your own maramataka based on your own environment you live it, city, town, country or sea. During this 2 hour quick fire workshop I wIII share korero on why it is important to be aware of Te Ao Māori and how best to use maramataka Māori, the Māori lunar calendar to achieve balance and productivity, just like our tūpuna!

# ÄKAU

**Bling Bling Toi** Marama 2021 Te Waonui a Tāne

WERO Design Challenge

**Key Dates** 

# **BLING BLING TO! MARAMA**

Bling Bling Toi Marama is a light festival that celebrates the rising of Puanga & Matariki. Ākonga and whānau have created glowing or illuminating light installations to be exhibited over 4 nights in Kaikohe.

This year's kaupapa mātua is within the realm of "Te Waonui a Tāne": The world that exists within and under the crown canopy of Tane Mahuta, Atua of the Forest.

Bling Bling Toi Marama celebrates the rising of Puanga & Matariki with a light festival. Tai o Hī Tai o Hā will be creating the waharoa, the entrance experience for Bling Bling Toi Marama in relation to ngā hinerei o Puanga.

Works must be capable of simple suspension installation or self-supported to be free standing.

- · 3rd May 28th June: Creating Time!
- · 28th June 6th July: Curating and installation of artworks.
- 7th July 10th July: Bling Bling Toi Marama Festival Days.

### Te Waonui a Tāne:

The three realms within Tane's domain are Tane Whirikaha, Tāne Mahuta and Tāne Torokaha. Here are just a few starter points to fuel the creative ideas.

#### 1. Tāne Whirikaha:

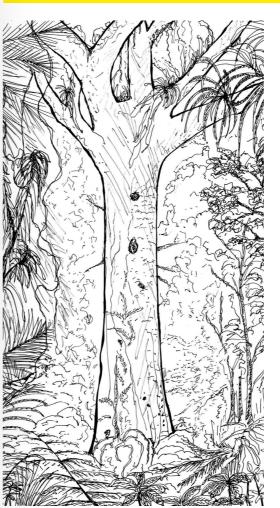
Describes the root systems in and above the forest floor that keeps the trees upright and draws in the wai (water) to feed the trees.

#### 2. Tāne Mahuta:

Describes the physical nature of rākau (trees) and ngā tupu o te ngahere (plants of the forest), the upright stance and posture of the rakau can bend and move with the wind without yielding to Tāwhirimatea.

## 3. Tāne Torokaha:

Is the canopy of the forest created by a branch system reaching out and interlacing each other to create an infrastructure of support and shelter. Tāne Torokaha acts like a cloak sheltering all the flora and fauna keeping them all safe and secure. This branching system while sheltering all, also lets in light, rain and vital nutrients to sustain everything living underneath.



**PAPAMAHI** 

# **PAPAMAHI**





Ko Ngā Pukehaua kei runga rawa e Pukehuia taumata kei raro nei Ko Petaka te puna e rere ana ki te awa o Tau Kahawai Ko Ōmanaia te marae kāinga Ko Tapikitu me Wherahia nga rua whakautu o rātou Ko Hokianga Nui a Kupe te whenua Ko Hokianga Whakapau Karakia te moana Ko Ngātokimatawhaorua te waka Ko Rāhiri te tūpuna Ko Ngāti Kaharau me Ngāti Hau ngā hapū Ko Ngāpuhi te iwi Ko Dallas King tōku ingoa

▲ ✓ Korero tuku iho and maintaining a personal connection with the whenua & wai in Hokianga is the foundation for everything I do. Whether it's art, business, whanau, hapu, or anything... it starts there for me.

> When I consider the scope that the world offers us today I feel grateful, proud, and excited to be Māori. The inherent depth of our culture gives us a unique lense through which we get to shape and define things in a way that no other culture would and then apply that to what we create, what we do, how we think, and what we see. I believe in finding our own pathways and know that enabling creative thinkers is essential for imagining new futures, new horizons, new ideas.

#### PAPAMAHI: Toi Pākihi

As artists it can be challenging when our creativity collides with the business world. And, as Māori we sometimes find ourselves in situations which pose questions that challenge our culture & beliefs.

Questions around pricing, placement, promotion, contracts, supplier/consignment agreements, and the process where our art is considered as a 'product' can be both difficult and easy for any artist no matter how experienced they are... And, it is a constantly recurring conversation. However, with careful consideration, reasoning, and understanding these conversations can become more comfortable & rewarding over time.

This workshop will provide a brief introduction to some core business concepts and some 'good to know' basics for anyone starting out.

# JASON TĀHU TAYLOR



Ko Motakiora tōku maunga Ko Mokau tōku moana Ko Mangoakiwa tōku awa Ko Tainui tōku waka Ko Tainui, ko Ngāti Maniapoto ōku iwi Ko Ngāti Tipu rāua ko Ngāti Rora ōku hapū Ko Te Tokanganui-a-noho tōku marae He whāngai o Ngāpuhi-nui-tonu Ko Jason Tāhu Taylor tōku ingoa



#### PAPAMAHI: Tāhuhu

Tāhuhu is a Tai Huri Films kaupapa aimed at bringing together media and education with a focus on stories grounded in Aotearoa New Zealand history, through the lens of Tai Tamariki Māori. In this workshop tauira will be guided through an on camera interview, exploring their own voices as emerging Ngāpuhi ringatoi. This workshop is an opportunity for tauira to reflect on their journey through the Tai o Hī Tai o Hā kaupapa, and a chance to be guided on camera by a director.





PŌ WHAKANUIA

# PŌ WHAKANUIA, THURSDAY 17<sup>TH</sup> JUNE



Tai o hī, Tai o hā. Ka timu te tai, ka pari te tai. Ko te taiohi auaha o Te Taitokerau, kei uta!

Kua tae te kāhui taiohi ki te mutunga o te haerenga, ko te Tai o Hī Tai o Hā Wānanga Toi Series.

No reira, he pō whakangāhau tēnei, hei whakanuia. Kia whakamana ēnei mokopuna o Ngāpuhi-nui-tonu! We welcome all Wānanga Toi participants and the whānau of our taiohi to an evening of celebration and acknowledgement for the achievements of the Kahui taiohi who are the first ever cohort of Toi Ngāpuhi's kaupapa whakahirahira, Tai o Hī Tai o Hā Wānanga Toi Series.

# TAONGA PUORO LIVE PERFORMANCE





Ko Putahi tōku maunga Ko Wairoro tōku awa Ko Mataatua tōku waka Ko Te Uri o Hua tōku hapū Ko Kohewhata tōku marae Ko Rāhiri te tūpuna Ko Ngāpuhi tōku iwi

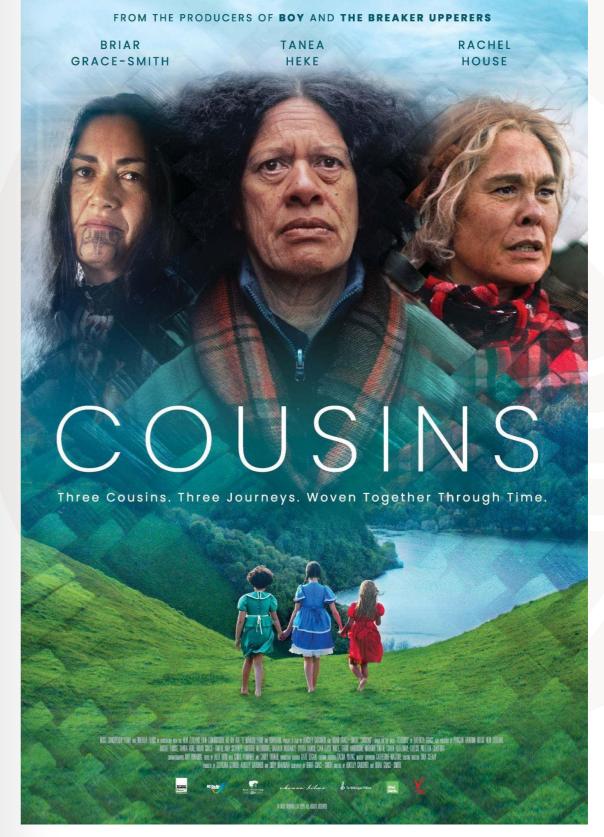
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"Whaia te ara tika mōu" there are many pathways to choose, find the one that you are passionate about, and one that you love unconditionally; and remember, as Dr Seuss said "today you are you, that is truer than true, there is NO ONE alive, that is youer than you" have faith and belief in you, only then you will start to build your dream and conquer anything!

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**HOROMONA HORO** 

# SPECIAL SCREENING IN THE MARAE



WHAKAMIHI

16

# NGĀ MIHI NUI

- Toi Ngāpuhi Board, staff and working group
- Threaded Design
- Ōtiria marae, hau kāinga & whānau
- Toi Māori MAI Programme
- Ngā ringatoi katoa
- ĀKAU
- Tai Huri films
- Ngāti Hine FM
- Tuhituhi nā Bethany Edmunds

## **TUKU PUTEA**









## **ROOPU TAUTOKO**













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Inspiring excellence in Ngāpuhi cultural and creative expression across Te Taitokerau

Te whakaoho i te ihiihi, mō te kounga o ngā tikanga, me ngā auahatanga ō Ngāpuhi, puta noa i Te Taitokerau.

Contact info@toingapuhi.co.nz Physical Address: Level 1, 3 Cobham Road, Kerikeri

